

INSTRUCTIONS TO TMFSF SCHOLARSHIP APPLICANTS

Please read and follow these instructions carefully.

Incomplete applications and those received after the deadline will be disqualified.

The Thomas Munson Foundation Scholarship Fund, Inc. awards scholarships annually to qualified applicants beginning or continuing studies at an accredited institution or program of higher education at the undergraduate, graduate, or vocational level. The awards are based on financial need, scholarship achievement, participation in extracurricular and community activities, and evidence of lineal descent from one of the signatories of the FUNDAMENTAL AGREEMENT OF 1639 FOR THE GOVERNANCE OF THE NEWLY-ESTABLISHED NEW HAVEN COLONY. Upon verification of enrollment the scholarship award money is paid directly to the academic institution, to be credited to recipient's account for tuition and fees. Complete the application as follows:

1. Type or print all information on the application form.
2. Attach a one-page typed personal statement of your goals and aspirations to the form.
3. Include a copy of the family's Student Aid Report (SAR) – a summarization of the Free Application for Federal Student Aid. (FAFSA)
4. Arrange to have the following documents sent under separate cover directly from the source to the address below.
 - A. Two letters of recommendation, one from a school official, i.e. classroom teacher, counselor, administrator, and one from a non-family community member.
 - B. An official copy of your high school or college transcript showing course completed and grades earned including mid-term grades of the current scholastic year.
5. Submit evidence of lineal descent from one of the signatories of the FUNDAMENTAL AGREEMENT OF 1639 FOR THE GOVERNANCE OF THE NEWLY-ESTABLISHED NEW HAVEN COLONY on the next page. Thomas Munson is the 6th name under the autograph signatures in column 2.
6. Recommendation letters and school transcripts should be sent directly to the address below.
7. All application materials must arrive at the address below not later than **March 1, 2010.**

Joan A. Papazian
Scholarship Chairperson
4 Sunrise Dr.
Avon, CT 06001

You may direct questions or concerns about the application procedure to the Scholarship Committee Chair by phone at (860) 673-2142.

**SIGNATORIES OF THE FUNDAMENTAL AGREEMENT OF 1639 FOR THE
GOVERNANCE OF THE NEWLY ESTABLISHED NEW HAVEN COLONY.***

From the New Haven Records, 1639.

Mr. Theoph Eaton
 Mr. John Davenport
 Mr. Sam: Eaton
 Mr. Rober^t Newma
 Mr. Math Gilbert
 Mr. Nath Turner
 Mr. Rich. Malbon
 Mr. Browninge
 Mr. Linge
 Mr. William Touttle
 Mr. Ceeuers
 Mr. Perry
 Mr. Craine
 Mr. Fran: Newman
 Mr. Tho: Yale
 Tho: Fugill
 William Andrewes
 Richard Beckley
 John Cooper
 Jarvis Boykin
 John Chapman
 Tho: Kimberley
 John Benham
 Mr. Wilkes
 Tho: Jeffreyes
 Robt. Seely
 Nicholas Elsey
 John Budd
 Rich. Hull
 With Preston
 John Brockett
 Jer Dixon
 Robt. Hill
 Andrew Low
 With Thorpe
 John Ponderson
 John Johnson
 Edward Wigglesworth
 John Clarke
 Sam. Whitehead
 John Potter

Arther Halbidge
 Edward Banister
 With Potter
 John Mosse
 John Charles
 Richard Beach
 Tymothy Forde
 John Reader
 John Cogswell
 Mathew Hitchcock
 Francis Hall
 Richard Osborne
 James Clarke
 Andrew Hull
 Edward Patteson
 With Eues
 Geo: Smith
 John Peacock
 Mathew Moulthrop
 Andr. Messenger
 Geo: Warde
 Lawrence Wards

[The following are autograph
 signatures.]

Stephen Goodyear
 Thomas Gregson
 Thomas Nash
 William Jeanes
 Jno Evance
Thomas Munson
 John Liuermore
 Jeremy Whetnell
 Luke Atkinson
 Thomas Morris
 William Russill
 Benjamin Willmott
 Thomas Powell
 James Russell

Peter Browne
 his
 John I Thompson
 marke
 Abraham **3** Bell
 John **S** Vincent
 Tho: Mitchell
 John + Walker
 Benjamin Pawle
 With **W** Gibbins
 John Hall
 Richard Merriman
 Edw Chipperfield
 Steuen Metcalf
 William Gibbard
 Ralph Dayghton
 William Peckke
 Anthony Tompson
 Christ. Todd
 John Gibbes
 John Nash
 Adam **A** Nicholls
 Tho **8** Beamont
 Josua Atwater
 Thomas Osborne
 John Wakeman
 William **W** Davis
 Francis **N** Browne
 Robert Pigg
 Nath Merriman
 Roger Alling
 Henry **h** Peck
 Marke Pierce
 Theophilus Higginson
 David Atwater
 Mathew Camfeld

("his marke" used by many
 signers cannot be duplicated with
 the symbols available in the
 current font files.)



Thomas Munson Foundation Scholarship Fund, Inc.

SCHOLARSHIP APPLICATION

PERSONAL INFORMATION

Name _____

Male ___ Female ___

Mail Address _____ City _____ State & Zip _____

Phone _____ FAX _____ Email _____

FAMILY INFORMATION

Father's Name _____ Occupation _____

Mother's Name _____ Occupation _____

Siblings

Name _____ Date of Birth _____

Name _____ Date of Birth _____

Name _____ Date of Birth _____

Name _____ Date of Birth _____

FINANCES

Expected family contribution as specified on Student Aid Report (SAR). \$ _____

A copy of the SAR must accompany this application to support this figure.

Number of children currently enrolled in college in addition to applicant _____

APPLICATION TYPE

Vocational/2 year college ___ 4 year undergraduate college ___ Graduate/Professional _____

Complete the applicable sections below.

HIGH SCHOOL RECORD [ONLY FOR APPLICANTS WHO HAVE NOT ENTERED COLLEGE]

School _____

Graduating Year _____ Grade Point Average _____ SAT or ACT Scores _____

Academic Honors _____

HIGH SCHOOL RECORD cont.

Other Awards/Honors _____

Extracurricular Activities _____

Community Service Activities _____

COLLEGE OR VOCATIONAL SCHOOL PLANS

Schools Applied To	Order of Preference	Annual Tuition	Accepted?
1. _____			
2. _____			
3. _____			
4. _____			
5. _____			

Planned major field of study _____

COLLEGE RECORD [ONLY FOR APPLICANTS WHO HAVE COMPLETED SOME COLLEGE]

Undergraduate school _____

Graduation year _____ Grade point average _____ Major _____

Academic honors/awards _____

Other awards/honors _____

Extracurricular activities _____

Community Service Activities _____

GRADUATE/PROFESSIONAL [ONLY FOR APPLICANTS ENTERING OR CONTINUING GRADUATE STUDY]

Graduate or Professional School _____

Applied, but not yet accepted ____ Entering student ____ Continuing student---GPA _____

Awards/Honors _____

Extracurricular Activities _____

Community Service Activities _____

WORK EXPERIENCE [What, where, #hours/week, how long?]

All application materials must be received by March 1, 2010.